

WHY DID THE LORD BRING THE FLOOD JUDGMENT?

PART 1: A WARNING FOR THE WICKED

Genesis 6:1-3

- I. **PRELIMINARY ISSUES:** Although some portions of this passage may be very difficult to interpret, we must not miss the main point.
- A. *The Difficult Portions*** (1-2, 4)
1. Who are the Sons of God and the daughters of men?
 - a. Are the sons of God the godly line of Seth and daughters of men the ungodly line of Cain?

 - b. Are the sons of God fallen angels and daughters of men simply wicked women, exemplifying the age?

 2. Who are the Nephilim?
- B. *The Main Point:*** The reason for the flood judgment (3, 5-7)
- C. *A Wonderful Contrast:*** Even in judgment there was grace (8)
- II. **MAN'S WICKEDNESS HIT A PINNACLE, AS ILLUSTRATED BY A WILLING DEMONIC UNION AND ITS RESULTING CORRUPTION (1-3, 4)**
- A. Demons following their own wicked lusts, left their abode and went after beautiful women, who appear to have willingly cohabitated with them and thus bore a wicked offspring (1-2)
- B. The Lord's response to such wickedness revealed: A future judgment proclaimed (3)
- [NEXT WEEK, Lord willing.](#)
- III. **A PERSONAL GOD REACTS TO MANS INTENSE WICKEDNESS AND PRONOUNCES A WORLDWIDE JUDGMENT (4-7)**
- A. The offspring of the unholy union of the sons of God and the daughters of men were famous mighty men (4)
 - B. At that time, the Lord saw the great wickedness of man on the earth.
 - C. Because of holy grief and sorrow, arising from observing man's intense wickedness, the Lord pronounces a worldwide judgment to come.
- IV. **IN CONTRAST TO THE LORD'S DECLARATION OF IMPENDING WORLDWIDE JUDGMENT FOR SIN, THE LORD BESTOWS HIS GRACE ON NOAH (8)**